

**STATE OF CALIFORNIA** 

California Secretary of State

Office of the Secretary of State

ARTICLES OF INCORPORATION CA GENERAL STOCK CORPORATION



6571578

For Office Use Only



File No.: 6571578 Date Filed: 2/5/2025

| CLIFOR MAN                         | 1500 11th Street<br>Sacramento, California 95814                         |   | Date Filed: 2/5/2025                   |  |
|------------------------------------|--|---|--|--|
|                                    | (916) 657-5448   |   |  |  |
| Corporation Name                   |  |   |  |  |
| Corporation Name                   |  | Paris Nicole Design Construc  | Paris Nicole Design Construction, Inc. |  |
| Initial Street Address o           | f Principal Office of Corporation  |   |  |  |
| Principal Addres                   | S  | 9331 MARLEMONT CIR<br>ELK GROVE, CA 95758   |  |  |
| Initial Mailing Address            | of Corporation   |   |  |  |
| Mailing Address                    |  | 9331 MARLEMONT CIR<br>ELK GROVE, CA 95758   |  |  |
| Attention                          |  |   |  |  |
| Agent for Service of Pr            | ocess  |   |  |  |
| Agent Name                         |  | Ashley Nicole Draper  |  |  |
| Agent Address                      |  | 9331 MARLEMONT CIR<br>ELK GROVE, CA 95758   |  |  |
| Shares                             |  |   |  |  |
|                                    | r of shares the corporation is authoriz                                  |   |  |  |
| Does the corpora                   | ation have more than one class or ser                                    | ies of shares? No   |  |  |
| Purpose Statement                  |  |   |  |  |
| under the Gene                     | ral Corporation Law of California oth                                    | lawful act or activity for which a corpor<br>ner than the banking business, the trus<br>d by the California Corporations Code | st company business or the             |  |
| Additional inforr made part of thi |  | ttached pages, if any, are incorporated   | herein by reference and                |  |
| Electronic Signature               |  |   |  |  |
|                                    | this box, I acknowledge that I am ele<br>nformation is true and correct. | ctronically signing this document as the  | incorporator of the Corporation        |  |
| Ashley Nicole I                    | Draper   | 02/05/2025  |  |  |
| Incorporator Signature             |  | Date  | Date                                   |  |