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## STATE OF CALIFORNIA Office of the Secretary of State ARTICLES OF ORGANIZATION CA LIMITED LIABILITY COMPANY California Secretary of State

**CA LIMITED LIABILITY C** California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448

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File No.: 202464411805 Date Filed: 10/29/2024

| Limited Liability Company Name<br>Limited Liability Company Name                                                                              | ORANGE COUNTY ELECTRICIANS LLC                                    |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|--|--|
| Initial Street Address of Principal Office of LLC<br>Principal Address                                                                        | 18650 MACARTHUR BLVD STE 450<br>IRVINE, CA 92612                  |  |  |  |
| Initial Mailing Address of LLC<br>Mailing Address<br>Attention                                                                                | 18650 MACARTHUR BLVD STE 450<br>IRVINE, CA 92612                  |  |  |  |
| Agent for Service of Process<br>California Registered Corporate Agent (1505)                                                                  | REPUBLIC REGISTERED AGENT INC.<br>Registered Corporate 1505 Agent |  |  |  |
| Purpose Statement<br>The purpose of the limited liability company is to engage in<br>company may be organized under the California Revised U  |                                                                   |  |  |  |
| Management Structure<br>The LLC will be managed by                                                                                            | One Manager                                                       |  |  |  |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing. |                                                                   |  |  |  |
| California law to sign.                                                                                                                       | ation herein is true and correct and that I am authorized by      |  |  |  |
| LOVETTE DOBSON<br>Organizer Signature                                                                                                         | 10/29/2024<br>Date                                                |  |  |  |
|                                                                                                                                               |                                                                   |  |  |  |