



BA20250270086



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION LIMITED LIABILITY COMPANY

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250270086 Date Filed: 2/6/2025

| Entity Details Limited Liability Company Name | NATHANS AUTO SPA, LLC |
|------------------------------------------------|----------------------------------------------------------|
| Limited Liability Company Name | |
| Entity No. Formed In | 202565518559 CALIFORNIA |
| Formed III | CALIFORNIA |
| Street Address of Principal Office of LLC | |
| Principal Address | 2700 S AZUSA AVENUE APT 221 |
| | WEST COVINA, CA 91792 |
| Mailing Address of LLC | |
| Mailing Address | 2700 S AZUSA AVENUE |
| | APT 221 |
| Automition | WEST COVINA, CA 91792 |
| Attention | |
| Street Address of California Office of LLC | |
| Street Address of California Office | 2700 S AZUSA AVENUE APT 221 |
| | WEST COVINA, CA 91792 |
| Manager(s) or Member(s) | |
| Manager or Member Name | Manager or Member Address |
| + ANTHONY MICHAEL MORALES SR | 2700 S AZUSA AVENUE |
| | APT 221 |
| | WEST COVINA, CA 91792 |
| Agent for Service of Process | |
| California Registered Corporate Agent (1505) | TAKE5 GROUP INC |
| | Registered Corporate 1505 Agent |
| Type of Business | |
| Type of Business | Auto Detailing and Sanitation |
| Email Notifications | |
| Opt-in Email Notifications | Yes, I opt-in to receive entity notifications via email. |
| Chief Executive Officer (CEO) | |
| CEO Name | CEO Address |
| + ANTHONY MICHAEL MORALES SR | 2700 S AZUSA AVENUE |
| | APT 221 |
| | WEST COVINA, CA 91792 |

Labor Judgment

No Manager or Member, as further defined by California Corporations Code section 17702.09(a)(8), has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. | | |
| DENNIS MARTINEZ | 02/06/2025 | |
| Signature | Date | |
| | | |