



202464704767



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**CERTIFICATE OF REGISTRATION**  
**OUT-OF-STATE LIMITED PARTNERSHIP**

California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: 202464704767

Date Filed: 11/26/2024

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| Limited Partnership Name  |  |                      |                         |                            |   |
|---|--|----------------------|-------------------------|----------------------------|---|
| Limited Partnership Name  | Mountain Jefferson, LP   |                      |                         |                            |   |
| Jurisdiction  |  |                      |                         |                            |   |
| Limited Partnership is Formed in  | DELAWARE   |                      |                         |                            |   |
| Authority Statement   |  |                      |                         |                            |   |
| This Limited Partnership currently has powers and privileges to conduct business in the state, foreign country or other jurisdiction entered above.   |  |                      |                         |                            |   |
| Street Address of Principal Office of LP  |  |                      |                         |                            |   |
| Principal Address   | 101 UNIVERSITY BLVD.<br>SUITE 330<br>DENVER, CO 80206  |                      |                         |                            |   |
| Mailing Address of LP   |  |                      |                         |                            |   |
| Mailing Address   | 101 UNIVERSITY BLVD.<br>SUITE 330<br>DENVER, CO 80206  |                      |                         |                            |   |
| Attention   |  |                      |                         |                            |   |
| Street Address of Office in Jurisdiction of Formation of LP   |  |                      |                         |                            |   |
| Street Address of Home Jurisdiction Office  | None   |                      |                         |                            |   |
| Agent for Service of Process  |  |                      |                         |                            |   |
| California Registered Corporate Agent (1505)  | CORPORATION SERVICE COMPANY WHICH WILL DO<br>BUSINESS IN CALIFORNIA AS CSC - LAWYERS<br>INCORPORATING SERVICE<br>Registered Corporate 1505 Agent |                      |                         |                            |   |
| General Partners  |  |                      |                         |                            |   |
| <table border="1"> <thead> <tr> <th>General Partner Name</th> <th>General Partner Address</th> </tr> </thead> <tbody> <tr> <td>Mountain Jefferson GP, LLC</td> <td>101 UNIVERSITY BLVD.<br/>SUITE 330<br/>DENVER, CO 80206</td> </tr> </tbody> </table> |  | General Partner Name | General Partner Address | Mountain Jefferson GP, LLC | 101 UNIVERSITY BLVD.<br>SUITE 330<br>DENVER, CO 80206 |
| General Partner Name  | General Partner Address  |                      |                         |                            |   |
| Mountain Jefferson GP, LLC  | 101 UNIVERSITY BLVD.<br>SUITE 330<br>DENVER, CO 80206  |                      |                         |                            |   |
| Electronic Signature  |  |                      |                         |                            |   |
| <input checked="" type="checkbox"/> I declare that I am the person who signed this instrument, which is my act and deed. I further declare the information is true and correct, and I am authorized to sign.  |  |                      |                         |                            |   |
| <i>Jeffrey D. Kohn, Manager of Mountain Jefferson GP, LLC</i>   | <i>11/26/2024</i>  |                      |                         |                            |   |
| General Partner Signature   | Date   |                      |                         |                            |   |

# Delaware

The First State

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MOUNTAIN JEFFERSON, LP" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF NOVEMBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MOUNTAIN JEFFERSON, LP" WAS FORMED ON THE SECOND DAY OF JULY, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.



A handwritten signature in black ink, appearing to read "JBULLOCK", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed in a small font.

6960014 8300

SR# 20244323519

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

Authentication: 204975186

Date: 11-26-24

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