







STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION **CORPORATION**

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448

For Office Use Only

-FILED-

File No.: BA20250136638 Date Filed: 1/21/2025

Entity Details

Corporation Name DRS. SCOTT AND MICHELLE FUJIMOTO, A MEDICAL

CORPORATION

Entity No. 6540479

Formed In **CALIFORNIA**

Street Address of Principal Office of Corporation

Principal Address 19 PASO ROBLES **IRVINE. CA 92602**

Mailing Address of Corporation

Mailing Address 19 PASO ROBLES

IRVINE, CA 92602

Attention

Street Address of California Office of Corporation

Street Address of California Office None

Officers

| Officer Name | Officer Address | Position(s) |
|------------------|------------------------------------|---|
| + SCOTT FUJIMOTO | 19 PASO ROBLES IRVINE, CA 92602 | Chief Executive Officer, Chief Financial Officer, Secretary |

Additional Officers

| Officer Name | Officer Address | Position | Stated Position | |
|--------------|-----------------|----------|-----------------|--|
| None Entered | | | | |

Directors

| Director Name | Director Address |
|------------------|------------------------------------|
| + SCOTT FUJIMOTO | 19 PASO ROBLES IRVINE, CA 92602 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name SCOTT FUJIMOTO Agent Address 19 PASO ROBLES **IRVINE, CA 92602**

Type of Business

Type of Business **MEDICINE**

Email Notifications

Opt-in Email Notifications No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | | |
|--|------------|--|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | |
| SCOTT FUJIMOTO | 01/21/2025 | | | | |
| | Date | | | | |
| Signature | Date | | | | |
| Signature | Date | | | | |