

**STATE OF CALIFORNIA** 

California Secretary of State

Sacramento, California 95814

1500 11th Street

(916) 657-5448

Office of the Secretary of State

ARTICLES OF INCORPORATION CA GENERAL STOCK CORPORATION

## 

6438097

For Office Use Only



File No.: 6438097 Date Filed: 10/25/2024

| Corporation Name  |                                  |
|---|----------------------------------|
| Corporation Name  | Palm Products USA                |
| Initial Street Address of Principal Office of Corporation   |                                  |
| Principal Address   | 750 B STREET                     |
|   |                                  |
|   | SAN DIEGO, CA 92101              |
| Initial Mailing Address of Corporation  |                                  |
| Mailing Address   | 750 B STREET                     |
|   | UNIT 2370<br>SAN DIEGO, CA 92101 |
| Attention   | Steve Matthew                    |
| Attention   | Sieve Matthew                    |
| Agent for Service of Process  |                                  |
| Agent Name  | Sabrina L Green                  |
| Agent Address   | 3703 CAMINO DEL RIO S            |
|   | 100-B<br>SAN DIEGO, CA 92108     |
|   | S/11 DIECO; S/132100             |
| Shares  |                                  |
| The total number of shares the corporation is authorized to issue is: 10,000,000  |                                  |
| Does the corporation have more than one class or series of shares? No   |                                  |
| Purpose Statement   |                                  |
| The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized  |                                  |
| under the General Corporation Law of California other than the banking business, the trust company business or the  |                                  |
| practice of a profession permitted to be incorporated by the California Corporations Code.  |                                  |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and   |                                  |
| made part of this filing.   |                                  |
|   |                                  |
| Electronic Signature  |                                  |
| By checking this box, I acknowledge that I am electronically signing this document as the incorporator of the Corporation and that all information is true and correct. |                                  |
|   |                                  |
| Sabrina L Green   | 10/25/2024                       |
| Incorporator Signature  | Date                             |
|   |                                  |