

STATE OF CALIFORNIA

California Secretary of State

1500 11th Street

Office of the Secretary of State

STATEMENT OF INFORMATION LIMITED LIABILITY COMPANY

BA20250099658

DA20250055

For Office Use Only



File No.: BA20250099658 Date Filed: 1/15/2025

| Sacramento, California 95814 | Date Fried. 1/15/2025 |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| (916) 657-5448 | |
| | |
| Entity Details | |
| Limited Liability Company Name | Pure Peace LLC |
| Entity No. | 202565315389 |
| Formed In | CALIFORNIA |
| Street Address of Principal Office of LLC | |
| Principal Address | 1311 PARK STREET UNIT489 ALAMEDA, CA 94501 |
| Mailing Address of LLC | |
| Mailing Address | 1311 PARK STREET UNIT489 ALAMEDA, CA 94501 |
| Attention | |
| Street Address of California Office of LLC | |
| Street Address of California Office | None |
| Manager(s) or Member(s) | |
| Manager or Member Name | Manager or Member Address |
| + Tanisha Johnson | 5836 SMITH AVENUE |
| | NEWARK, CA 94560 |
| | |
| Agent for Service of Process | Entity Protect Degistered Agent Services Corn |
| California Registered Corporate Agent (1505) | Entity Protect Registered Agent Services Corp. Registered Corporate 1505 Agent |
| Type of Business | |
| Type of Business | any_legal_purpose |
| Email Notifications | |
| Opt-in Email Notifications | Yes, I opt-in to receive entity notifications via email. |
| Chief Executive Officer (CEO) | |
| CEO Name | CEO Address |
| No | one Entered |
| Labor Judgment | |
| No Manager or Member, as further defined by California | a Corporations Code section 17702.09(a)(8), has an |
| outstanding final judgment issued by the Division of Lab | por Standards Enforcement or a court of law, for which no |
| appeal is pending, for the violation of any wage order of | r provision of the Labor Code. |
| Electronic Signature | |
| By signing, I affirm under penalty of perjury that the in California law to sign. | formation herein is true and correct and that I am authorized by |
| Tanisha Johnson | 01/15/2025 |
| Signature | Date |
| orgination | But |