

**STATE OF CALIFORNIA** 

California Secretary of State

Sacramento, California 95814

1500 11th Street

(916) 657-5448

Office of the Secretary of State

ARTICLES OF ORGANIZATION CA LIMITED LIABILITY COMPANY

## 

2020001112

For Office Use Only



File No.: 202565411260 Date Filed: 1/16/2025

| Limited Liability Company Name                                                                                                                    |                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Limited Liability Company Name                                                                                                                    | MITCHELL SECTION EIGHT INVESTMENT LLC                         |
| Initial Street Address of Principal Office of LLC                                                                                                 |                                                               |
| Principal Address                                                                                                                                 | 1401 21ST STREET                                              |
| '                                                                                                                                                 | SUITE R                                                       |
|                                                                                                                                                   | SACRAMENTO, CA 95811                                          |
| Initial Mailing Address of LLC                                                                                                                    |                                                               |
| Mailing Address                                                                                                                                   | 1401 21ST STREET                                              |
|                                                                                                                                                   | SUITE R                                                       |
|                                                                                                                                                   | SACRAMENTO, CA 95811                                          |
| Attention                                                                                                                                         |                                                               |
| Agent for Service of Process                                                                                                                      |                                                               |
| California Registered Corporate Agent (1505)                                                                                                      | REGISTERED AGENTS INC                                         |
|                                                                                                                                                   | Registered Corporate 1505 Agent                               |
| Purpose Statement                                                                                                                                 |                                                               |
| The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability                             |                                                               |
| company may be organized under the California Revised Uniform Limited Liability Company Act.                                                      |                                                               |
| Management Structure                                                                                                                              |                                                               |
| The LLC will be managed by                                                                                                                        | All LLC Member(s)                                             |
| The LLC will be managed by                                                                                                                        | All LLC Member(3)                                             |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and                               |                                                               |
| made part of this filing.                                                                                                                         |                                                               |
| Electronic Signature                                                                                                                              |                                                               |
| By signing. I affirm under penalty of periury that the inform                                                                                     | action barain is true and correct and that I am outbarized by |
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. |                                                               |
| California lan to olgin                                                                                                                           |                                                               |
|                                                                                                                                                   |                                                               |
| AUBREY BIRRELL                                                                                                                                    | 01/16/2025                                                    |
| Organizer Signature                                                                                                                               | Date                                                          |
|                                                                                                                                                   |                                                               |