

BA20250281612

For Office Use Only



File No.: BA20250281612 Date Filed: 2/7/2025

| | STATE Office STATE CORP California 1500 111 Sacrame (916) 65 |
|---|---|
| Entity Details Corporation Nam Entity No. | e |
| Entity No. | |

STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION California Secretary of State 500 11th Street facramento, California 95814 016) 657-5448

| Entity Details | | | CLIA | | | | |
|---|------------------------------|--|------------|---|--------------------------|--------|--|
| Corporation Name | | | | SHANKEY TRUCKING INC | | | |
| Entity No. | | | | 6574076 CALIFORNIA | | | |
| Formed In | | | | FORNIA | | | |
| Street Address of Principal Offic | ce of Corpo | ration | | | | | |
| Principal Address | | | | 7545 KATELLA AVE APT 176 STANTON, CA 90680 | | | |
| Mailing Address of Corporation | | | | | | | |
| Mailing Address | | | 7545 | 7545 KATELLA AVE APT 176 | | | |
| | | | STAP | STANTON, CA 90680 | | | |
| Attention | | | | | | | |
| Street Address of California Off | ice of Corpo | oration | | | | | |
| Street Address of Califo | ornia Offic | ce | | 7545 KATELLA AVE APT 176 | | | |
| | | | STAP | STANTON, CA 90680 | | | |
| Officers | | | | | | | |
| Officer Name | Officer Name Officer Address | | | Position(s) | | | |
| + SHANKEY LNU 7545 KATELLA AVE APT 176 STANTON, CA 90680 | | | Chief E | Chief Executive Officer, Chief Financial Officer, Secretary | | | |
| | • | | - | | | | |
| Additional Officers | | | | | | | |
| Officer Name | | Officer Address | | Position | Stated Po | sition | |
| | | Non | ne Entered | k | | | |
| | | | | | | | |
| Directors | | | | | | | |
| | Director | Name | | Director Address | | | |
| SHANKEY LNU | | | | 7545 KATELLA AVE APT 176 STANTON, CA 90680 | | | |
| The number of vacancie | es on Boa | ard of Directors is: 0 | I | | | | |
| | | | | | | | |
| Agent for Service of Process | | | ~ | | | | |
| Agent Name | | | | SHANKEY LNU | | | |
| Agent Address | | | | 7545 KATELLA AVE APT 176 STANTON, CA 90680 | | | |
| Type of Business | | | | | | | |
| Type of Business | | | Trucl | king | | | |
| Email Notifications | | | | | | | |
| Opt-in Email Notification | ns | | Yes, | I opt-in to receive en | tity notifications via e | email. | |
| | t of law, ⁻ | prporation has an outstand for which no appeal theref | • • | . | | | |

| Electronic Signature | | | | | | |
|--|------------|--|--|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | | | |
| | | | | | | |
| Shankey LNU | 02/07/2025 | | | | | |
| Signature | Date | | | | | |
| | | | | | | |