

**STATE OF CALIFORNIA** 

CORPORATION

1500 11th Street

California Secretary of State

Office of the Secretary of State

STATEMENT OF INFORMATION

## 

BA20250180981

For Office Use Only



File No.: BA20250180981 Date Filed: 1/27/2025

|                                     |                    | alifornia 95814        |         |   |                          |  |
|-------------------------------------|--------------------|------------------------|---------|---|--------------------------|--|
| (91                                 | 6) 657-5448        |                        |         |   |                          |  |
|                                     |                    |                        |         |   |                          |  |
| Entity Details                      |                    |                        |         |   |                          |  |
| Corporation Name                    |                    |                        |         | WORLD DIGITAL   |                          |  |
| Entity No.                          |                    |                        | 6550    | 6550753   |                          |  |
| Formed In                           |                    |                        | CAL     | IFORNIA   |                          |  |
| Street Address of Principal O       | ffice of Corpo     | ration                 |         |   |                          |  |
| Principal Address                   |                    |                        |         | 21781 VENTURA BLVD  |                          |  |
|                                     |                    |                        |         | UNIT 466<br>WOODLAND HILLS, CA 91364                        |                          |  |
|                                     |                    |                        |         | JULAND HILLS, CA 915  | 04                       |  |
| Mailing Address of Corporation      |                    |                        |         |   |                          |  |
| Mailing Address                     |                    |                        |         | 21781 VENTURA BLVD<br>UNIT 466                              |                          |  |
|                                     |                    |                        | WOO     | WOODLAND HILLS, CA 91364                                    |                          |  |
| Attention                           |                    |                        |         | BAR MISHALI   |                          |  |
| Street Address of California (      | Office of Corpo    | oration                |         |   |                          |  |
| Street Address of California Office |                    |                        |         | 21781 VENTURA BLVD  |                          |  |
|                                     |                    |                        |         | UNIT 466<br>WOODLAND HILLS, CA 91364                        |                          |  |
|                                     |                    |                        |         |   |                          |  |
| Officers                            |                    |                        |         |   |                          |  |
| Officer Name                        | Officer Address    |                        |         | Position(s)   |                          |  |
|                                     |                    | NTURA BLVD             | Chief E | Chief Executive Officer, Chief Financial Officer, Secretary |                          |  |
|                                     | UNIT 466<br>WOODLA | ND HILLS, CA 91364     |         |   |                          |  |
|                                     |                    | ,                      |         |   |                          |  |
| Additional Officers                 |                    |                        |         |   |                          |  |
| Officer Name Officer Address        |                    | Officer Address        |         | Position  | Stated Position          |  |
|                                     |                    | None                   | Entered |   |                          |  |
|                                     |                    |                        |         | -   |                          |  |
| Directors                           |                    |                        |         |   |                          |  |
|                                     | Director           | Name                   |         | Director Address  |                          |  |
| + BAR MISHALI                       |                    |                        |         | 21781 VENTURA BLVD  |                          |  |
|                                     |                    |                        |         | UNIT 466  |                          |  |
| W                                   |                    |                        |         | WOODLAND HILLS, CA 91364                                    |                          |  |
| The number of vacan                 | cies on Boa        | ard of Directors is: 0 |         |   |                          |  |
| Agent for Service of Process        |                    |                        |         |   |                          |  |
| Agent Name                          |                    |                        |         | BAR MISHALI   |                          |  |
| Agent Address                       |                    |                        |         | 21781 VENTURA BLVD  |                          |  |
|                                     |                    |                        |         | UNIT 466<br>WOODLAND HILLS, CA 91364                        |                          |  |
|                                     |                    |                        | WUU     | JULANU HILLO, CA 913  | 04                       |  |
| Type of Business                    |                    |                        |         |   |                          |  |
| Type of Business                    |                    |                        |         | VICES   |                          |  |
| Email Notifications                 |                    |                        |         | the second second second                                    |                          |  |
| Opt-in Email Notifications          |                    |                        |         | I opt-in to receive entity                                  | notifications via email. |  |

| No Officer or Director of this Corporation has an outstand<br>Enforcement or a court of law, for which no appeal therefi<br>provision of the Labor Code. | ing final judgment issued by the Division of Labor Standards<br>rom is pending, for the violation of any wage order or |  |  |  |
|--|--|--|--|--|
| Electronic Signature   |  |  |  |  |
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.                                 |  |  |  |  |
| BAR MISHALI  | 01/27/2025   |  |  |  |
| Signature  | Date   |  |  |  |
|  |  |  |  |  |