





Electronic Signature

John Mansell

Signature

STATE OF CALIFORNIA Office of the Secretary of State ARTICLES OF INCORPORATION CA NONPROFIT CORPORATION MUTUAL BENEFIT

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: 6407106 Date Filed: 10/7/2024

Corporation Name Corporation Name	Ventura County Bass Club
Initial Street Address of Principal Office of Corporation	
Principal Address	445 ROSEWOOD AVE. SUITE E CAMARILLO, CA 93010
Initial Mailing Address of Corporation	
Mailing Address	46 MAGELLAN ST. THOUSAND OAKS, CA 91360
Attention	John Mansell
Agent for Service of Process	
Agent Name	John E Mansell
Agent Address	46 MAGELLAN ST. THOUSAND OAKS, CA 91360
	efit Corporation organized under the Nonprofit Mutual Benefit Corporation ngage in any lawful act or activity other than credit union business, for er such law.
	The Ventura County Bass Club is a recreational fishing club that promotes and or catching and releasing fish of all species. The group practices and the need to protect our waterways.
	ts of purpose and powers, this corporation shall not, except to an exercise any powers that are not in furtherance of the specific
Additional information and signatures set for made part of these Articles of Incorporation.	rth on attached pages, if any, are incorporated herein by reference and

10/07/2024

Date

I declare that I am the person who executed this instrument, which execution is my act and deed.