





STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448

For Office Use Only

-FILED-

File No.: BA20250089398 Date Filed: 1/14/2025

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|--|---|
| Entity Details | A OLLA DIANI DI LIMBINO |
| Corporation Name | AQUARIAN PLUMBING |
| Entity No. | 6524002 |
| Formed In | CALIFORNIA |
| Street Address of Principal Office of Corporation | |
| Principal Address | 39815 GRENADA CORTE MURRIETA, CA 92562 |
| Mailing Address of Corporation | |
| Mailing Address | 39815 GRENADA CORTE MURRIETA, CA 92562 |
| Attention | |
| Street Address of California Office of Corporation | |
| Street Address of California Office | 39815 GRENADA CORTE MURRIETA, CA 92562 |

Officers

| Officer Name | Officer Address | Position(s) |
|-----------------------------|--|--|
| + ANTHONY MICHAEL NELSON | 39815 GRENADA CORTE MURRIETA, CA 92562 | Chief Executive Officer, Chief Financial Officer, Secretary |

Additional Officers

| Officer Name | Officer Address | Position | Stated Position | |
|--------------|-----------------|----------|-----------------|--|
| None Entered | | | | |

Directors

| Director Name | Director Address |
|--------------------------|---|
| + ANTHONY MICHAEL NELSON | 39815 GRENADA CORTE MURRIETA, CA 92562 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name ANTHONY MICHAEL NELSON Agent Address 39815 GRENADA CORTE MURRIETA, CA 92562

Type of Business

Type of Business PLUMBING CONTRACTOR

Email Notifications

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| | | | | |
| ANASTASIA PHINNEY | 01/14/2025 | | | |
| Signature | Date | | | |
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