



6530502



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**ARTICLES OF INCORPORATION**  
**CA GENERAL STOCK CORPORATION**  
California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: 6530502

Date Filed: 1/16/2025

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|                                                                                                                                                                                                                                                                                                                                  |                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Corporation Name                                                                                                                                                                                                                                                                                                                 | Merchant Supply                         |
| Initial Street Address of Principal Office of Corporation<br>Principal Address                                                                                                                                                                                                                                                   | 6650 MADRID CIRCLE<br>CYPRESS, CA 90630 |
| Initial Mailing Address of Corporation<br>Mailing Address                                                                                                                                                                                                                                                                        | 6650 MADRID CIRCLE<br>CYPRESS, CA 90630 |
| Attention                                                                                                                                                                                                                                                                                                                        |                                         |
| Agent for Service of Process<br>Agent Name                                                                                                                                                                                                                                                                                       | baker ali                               |
| Agent Address                                                                                                                                                                                                                                                                                                                    | 6650 MADRID CIRCLE<br>CYPRESS, CA 90630 |
| Shares                                                                                                                                                                                                                                                                                                                           |                                         |
| The total number of shares the corporation is authorized to issue is: 100                                                                                                                                                                                                                                                        |                                         |
| Does the corporation have more than one class or series of shares? No                                                                                                                                                                                                                                                            |                                         |
| Purpose Statement                                                                                                                                                                                                                                                                                                                |                                         |
| The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the California Corporations Code. |                                         |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.                                                                                                                                                                                    |                                         |
| Electronic Signature                                                                                                                                                                                                                                                                                                             |                                         |
| <input checked="" type="checkbox"/> By checking this box, I acknowledge that I am electronically signing this document as the incorporator of the Corporation and that all information is true and correct.                                                                                                                      |                                         |
| <u>BAKER AL HARMOOSH</u>                                                                                                                                                                                                                                                                                                         | <u>01/16/2025</u>                       |
| Incorporator Signature                                                                                                                                                                                                                                                                                                           | Date                                    |