



BA20241847532



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20241847532 Date Filed: 10/18/2024

| Entity Details | | |
|--|----------------------|--|
| Corporation Name | FJS CONSULTING, INC. | |
| Entity No. | 6427156 | |
| Formed In | CALIFORNIA | |
| Street Address of Principal Office of Corporation | | |
| Principal Address | 2674 HILLSIDE DR. | |
| | TORRANCE, CA 90505 | |
| Mailing Address of Corporation | | |
| Mailing Address | 2674 HILLSIDE DR. | |
| | TORRANCE, CA 90505 | |
| Attention | FADI SAYEGH | |
| Street Address of California Office of Corporation | | |
| Street Address of California Office | 2674 HILLSIDE DR. | |
| | TORRANCE, CA 90505 | |

Officers

| Officer Name | Officer Address | Position(s) |
|------------------|---|---|
| + FADI J. SAYEGH | 2674 HILLSIDE DR. TORRANCE, CA 90505 | Chief Executive Officer, Chief Financial Officer, Secretary |

Additional Officers

| Officer Name | Officer Address | Position | Stated Position |
|--------------|-----------------|----------|-----------------|
| None Entered | | | |

Directors

| Director Name | Director Address |
|------------------|---|
| + FADI J. SAYEGH | 2674 HILLSIDE DR. TORRANCE, CA 90505 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name FADI J. SAYEGH
Agent Address 2674 HILLSIDE DR
TORRANCE, CA 90505

Type of Business

Type of Business INFORMATION TECHNOLOGY CONSULTING

Email Notifications

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| | | | | |
| ALI KHAN | 10/18/2024 | | | |
| Signature | Date | | | |
| | | | | |