





STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION **CORPORATION**

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448

For Office Use Only

-FILED-

File No.: BA20250353720 Date Filed: 2/20/2025

Entity Details Corporation Name FLEX STORAGE INC. 6588390 Entity No. **DELAWARE** Formed In Street Address of Principal Office of Corporation **Principal Address** 1065 SW 8TH ST. MIAMI, FL 33130 Mailing Address of Corporation 1065 SW 8TH ST. Mailing Address MIAMI, FL 33130 Attention Street Address of California Office of Corporation Street Address of California Office None Officers Position(s) Officer Name Officer Address Tal Day 100F CW 0TH CT Objet Everytive Office

| + Iai Bar | MIAMI, FL 33130 | Chief Executive Officer |
|-----------------|------------------------------------|-------------------------|
| + Aviram Shemer | 1065 SW 8TH ST. MIAMI, FL 33130 | Chief Financial Officer |
| + Yaniv Shemer | 1065 SW 8TH ST. MIAMI, FL 33130 | Secretary |
| | | |

| Additional | Officers | |
|------------|----------|--|
| | | |

| Officer Name | Officer Address | Position | Stated Position |
|--------------|-----------------|----------|-----------------|
| None Entered | | | |

Directors

| Director Name | Director Address |
|---------------|------------------|
| None Entered | |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

California Registered Corporate Agent (1505) VCORP AGENT SERVICES, INC. Registered Corporate 1505 Agent

Type of Business

Storage & Moving Service Type of Business

Email Notifications

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| | | | | |
| Tal Bar | 02/20/2025 | | | |
| Signature | Date | | | |
| | | | | |