



6453166

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**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**ARTICLES OF INCORPORATION**  
**CA NONPROFIT CORPORATION**  
**MUTUAL BENEFIT**

California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: 6453166

Date Filed: 11/12/2024

|   |   |
|---|---|
| Corporation Name  | Lodi Girls Basketball Club  |
| Initial Street Address of Principal Office of Corporation<br>Principal Address  | 417 RIVER MEADOWS DRIVE<br>WOODBIDGE, CA 95258  |
| Initial Mailing Address of Corporation<br>Mailing Address   | 417 RIVER MEADOWS DRIVE<br>WOODBIDGE, CA 95258  |
| Attention   | Mandie Bayless  |
| Agent for Service of Process<br>Agent Name  | Mandie Bayless  |
| Agent Address   | 417 RIVER MEADOWS DRIVE<br>WOODBIDGE, CA 95258  |
| Purpose Statement   | This corporation is a Nonprofit <b>Mutual Benefit Corporation</b> organized under the Nonprofit Mutual Benefit Corporation Law. The purpose of this corporation is to engage in any lawful act or activity other than credit union business, for which a corporation may be organized under such law.   |
| Additional Statements   | The specific purpose of this corporation is to To offer amateur basketball sports programs through a volunteer base for all people; to promote good sportsmanship and good citizenship; to conduct programs that provide for, enhance, and strengthen participation and competition for amateur athletes.<br><br>Notwithstanding any of the above statements of purpose and powers, this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the specific purpose of this corporation. |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of these Articles of Incorporation. |   |
| Electronic Signature  |   |
| <input checked="" type="checkbox"/> I declare that I am the person who executed this instrument, which execution is my act and deed.                              |   |
| <u>Mandie Bayless</u><br>Signature  | <u>11/12/2024</u><br>Date   |