



6565321



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**ARTICLES OF INCORPORATION**  
**CA GENERAL STOCK CORPORATION**  
 California Secretary of State  
 1500 11th Street  
 Sacramento, California 95814  
 (916) 657-5448

For Office Use Only

**-FILED-**

File No.: 6565321

Date Filed: 1/31/2025

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|  |               |   |  |
|--|---------------|---|--|
| Corporation Name   |               | KYAW SUSHI BAR                              |  |
| Initial Street Address of Principal Office of Corporation  |               | 448 CORTLAND AVE<br>SAN FRANCISCO, CA 94110 |  |
| Initial Mailing Address of Corporation   |               | 448 CORTLAND AVE<br>SAN FRANCISCO, CA 94110 |  |
| Mailing Address  |               | SOE MIN                                     |  |
| Attention  |               |   |  |
| Directors  |               |   |  |
|  | Director Name |   | Director Address                         |
|  | SOE MIN       |   | 3206 33RD AVE<br>SAN FRANCISCO, CA 94116 |
| Agent for Service of Process   |               |   |  |
| Agent Name   |               | SOE MIN                                     |  |
| Agent Address  |               | 3206 33RD AVE<br>SAN FRANCISCO, CA 94116    |  |
| Shares   |               |   |  |
| The total number of shares the corporation is authorized to issue is: 10,000   |               |   |  |
| Does the corporation have more than one class or series of shares? No  |               |   |  |
| Purpose Statement  |               |   |  |
| The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the California Corporations Code. |               |   |  |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.  |               |   |  |
| Electronic Signature   |               |   |  |
| <input checked="" type="checkbox"/> I declare that I am the person who executed this instrument, which execution is my act and deed.   |               |   |  |
| SOE MIN  |               | 01/31/2025                                  |  |
| _____<br>Director Signature  |               | _____<br>Date                               |  |