



6368498



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**ARTICLES OF INCORPORATION**  
**CA GENERAL STOCK CORPORATION**  
California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: 6368498

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|                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Corporation Name                                                                                                                                                                                            | A XIN ELECTRICAL INC                                                                                                                                                                                                                                                                                                             |
| Initial Street Address of Principal Office of Corporation<br>Principal Address                                                                                                                              | 203 N RURAL DR<br>MONTEREY PARK, CA 91755                                                                                                                                                                                                                                                                                        |
| Initial Mailing Address of Corporation<br>Mailing Address                                                                                                                                                   | 203 N RURAL DR<br>MONTEREY PARK, CA 91755                                                                                                                                                                                                                                                                                        |
| Attention                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                  |
| Agent for Service of Process<br>Agent Name                                                                                                                                                                  | HAIBIN YAN                                                                                                                                                                                                                                                                                                                       |
| Agent Address                                                                                                                                                                                               | 203 N RURAL DR<br>MONTEREY PARK, CA 91755                                                                                                                                                                                                                                                                                        |
| Shares                                                                                                                                                                                                      | The total number of shares the corporation is authorized to issue is: 10,000<br>Does the corporation have more than one class or series of shares? No                                                                                                                                                                            |
| Purpose Statement                                                                                                                                                                                           | The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the California Corporations Code. |
| Future File Date                                                                                                                                                                                            | 09/01/2024                                                                                                                                                                                                                                                                                                                       |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.                                                               |                                                                                                                                                                                                                                                                                                                                  |
| Electronic Signature                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                  |
| <input checked="" type="checkbox"/> By checking this box, I acknowledge that I am electronically signing this document as the incorporator of the Corporation and that all information is true and correct. |                                                                                                                                                                                                                                                                                                                                  |
| <u>HAIBIN YAN</u><br>Incorporator Signature                                                                                                                                                                 | <u>08/30/2024</u><br>Date                                                                                                                                                                                                                                                                                                        |