





STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

1500 11th Street Sacramento, California 95814 (916) 657-5448

For Office Use Only

-FILED-

File No.: BA20250369896 Date Filed: 2/21/2025

| Entity Details | | | |
|-------------------------------------|---------------------------|---|--|
| Corporation Name | | Vineyard Valley Finishes | |
| Entity No. | | 6589079 | |
| Formed In | | CALIFORNIA | |
| Street Address of Princip | al Office of Corporation | | |
| Principal Address | | 2108 N ST STE N SACRAMENTO, CA 95816 | |
| Mailing Address of Corpo | ration | | |
| Mailing Address | | 2108 N ST STE N SACRAMENTO, CA 95816 | |
| Attention | | | |
| Street Address of Californ | nia Office of Corporation | | |
| Street Address of California Office | | None | |
| Officers | | | |
| Officer Name | Officer Address | Position(s) | |
| Ilan Cabrera | 2108 N ST | Chief Financial Officer, Secretary, Chief Executive Officer | |

| Officer Name | Officer Address | Position | Stated Position | | |
|--------------|-----------------|----------|-----------------|--|--|
| None Entered | | | | | |

Directors

| Director Name | Director Address |
|----------------|--|
| ■ Ilan Cabrera | 2108 N ST STE N SACRAMENTO, CA 95816 |

The number of vacancies on Board of Directors is: 0

STE N

SACRAMENTO, CA 95816

| Agent for Service of Process California Registered Corporate Agent (1505) | NORTHWEST REGISTERED AGENT, INC. Registered Corporate 1505 Agent |
|---|--|
| Type of Business Type of Business | Painting, Staining, Waterproofing. Pressure washing. Exterior, interior, Commercial |
| Email Notifications Opt-in Email Notifications | Yes, I opt-in to receive entity notifications via email. |

Labor Judgment

| No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code. | | | | | |
|---|------------|--|--|--|--|
| Electronic Signature | | | | | |
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | | |
| Nat Smith | 02/21/2025 | | | | |
| Signature | Date | | | | |
| | | | | | |