





Francis X. Mohan

**Incorporator Signature** 

## STATE OF CALIFORNIA Office of the Secretary of State ARTICLES OF INCORPORATION CA GENERAL STOCK CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448



For Office Use Only

-FILED-

File No.: 6560408 Date Filed: 1/29/2025

Corporation Name Corporation Name	Gaspers Electric, Inc.
Initial Street Address of Principal Office of Corporation	<u> </u>
Principal Address	525 N. MAIN STREET ANGELS CAMP, CA 95222
Initial Mailing Address of Corporation	
Mailing Address	P.O. BOX 1030 VALLEY SPRINGS, CA 95252
Attention	
Agent for Service of Process	
Agent Name	Francis X. Mohan
Agent Address	801 S. HAM LANE SUITE F LODI, CA 95242
Shares The total number of shares the corporation is Does the corporation have more than one cla	
under the General Corporation Law of Cali	ge in any lawful act or activity for which a corporation may be organized ifornia other than the banking business, the trust company business or the corporated by the California Corporations Code.
Additional information and signatures set formade part of this filing.	orth on attached pages, if any, are incorporated herein by reference and
Electronic Signature	
By checking this box, I acknowledge that I am electronically signing this document as the incorporator of the Corporation and that all information is true and correct.	

01/29/2025

Date