



BA20250269532

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**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**STATEMENT OF INFORMATION**  
**CORPORATION**

California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: BA20250269532

Date Filed: 2/6/2025

## Entity Details

Corporation Name Shah Law, P.C.  
Entity No. 6568413  
Formed In CALIFORNIA

## Street Address of Principal Office of Corporation

Principal Address 1310 WESTWOOD BLVD.  
LOS ANGELES, CA 90024

## Mailing Address of Corporation

Mailing Address 1310 WESTWOOD BLVD.  
LOS ANGELES, CA 90024

Attention

## Street Address of California Office of Corporation

Street Address of California Office None

## Officers

| Officer Name | Officer Address                              | Position(s)   |
|--------------|--|---|
| Parth Shah   | 1310 WESTWOOD BLVD.<br>LOS ANGELES, CA 90024 | Chief Executive Officer, Chief Financial Officer, Secretary |

## Additional Officers

| Officer Name | Officer Address | Position | Stated Position |
|--------------|-----------------|----------|-----------------|
| None Entered |                 |          |                 |

## Directors

| Director Name | Director Address                             |
|---------------|--|
| Parth Shah    | 1310 WESTWOOD BLVD.<br>LOS ANGELES, CA 90024 |

The number of vacancies on Board of Directors is: 0

## Agent for Service of Process

Agent Name Parth Shah  
Agent Address 1310 WESTWOOD BLVD  
LOS ANGELES, CA 90024

## Type of Business

Type of Business Law

## Email Notifications

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

## Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

Electronic Signature

☒ By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.

*Grant Atkinson*

Signature

*02/06/2025*

Date