

**STATE OF CALIFORNIA** 

California Secretary of State

1500 11th Street

Office of the Secretary of State

**ARTICLES OF INCORPORATION** CA CLOSE CORPORATION



6371414

For Office Use Only



File No.: 6371414 Date Filed: 9/5/2024

| Sacramento, California 95814   |  |                                 |
|--|--|---------------------------------|
| (916) 657-5448   |  |                                 |
| Corporation Name<br>Corporation Name   | Smoke Break Tobacco Inc  |                                 |
| Initial Street Address of Principal Office of Corporation<br>Principal Address   | 1620 E HIGHLAND AVE<br>SAN BERNARDINO, CA 924                        | 04                              |
| Initial Mailing Address of Corporation<br>Mailing Address<br>Attention   | 1620 E HIGHLAND AVE<br>SAN BERNARDINO, CA 924                        | 04                              |
| Agent for Service of Process<br>Agent Name<br>Agent Address  | Arsani Abou Elyamin<br>1620 E HIGHLAND AVE<br>SAN BERNARDINO, CA 924 | 04                              |
| Shares<br>The total number of shares the corporation is authorized to iss<br>Does the corporation have more than one class or series of sh   |  |                                 |
| Number of Shareholders<br>This is a Close Corporation. All of the corporation's issued sha<br>than 5 persons.  | ares of stock, of all classes, will l                                | be held of record by not more   |
| Purpose Statement<br>The purpose of the corporation is to engage in any lawful a<br>under the General Corporation Law of California other than<br>practice of a profession permitted to be incorporated by the | the banking business, the trus                                       | st company business or the      |
| Additional information and signatures set forth on attached made part of this filing.  | pages, if any, are incorporated                                      | d herein by reference and       |
| Electronic Signature<br>By checking this box, I acknowledge that I am electronica<br>and that all information is true and correct.   | lly signing this document as the                                     | incorporator of the Corporation |
| Bashir Hadib<br>Incorporator Signature   | 09/03/2024<br>Date   |                                 |