



BA20250252678

B3417-7064 02/04/2025 9:56 AM Received by California Secretary of State



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**STATEMENT OF INFORMATION**  
**LIMITED LIABILITY COMPANY**

California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: BA20250252678

Date Filed: 2/4/2025

## Entity Details

Limited Liability Company Name Bare Bronze LLC  
Entity No. 202565618288  
Formed In CALIFORNIA

## Street Address of Principal Office of LLC

Principal Address 33492 OAK GLEN RD STE J  
YUCAIPA, CA 92399

## Mailing Address of LLC

Mailing Address 33492 OAK GLEN RD STE J  
YUCAIPA, CA 92399

Attention

## Street Address of California Office of LLC

Street Address of California Office 33492 OAK GLEN RD STE J  
YUCAIPA, CA 92399

## Manager(s) or Member(s)

Manager or Member Name	Manager or Member Address
+ Megan Lynnell Anderson	33492 OAK GLEN RD STE J YUCAIPA, CA 92399
+ Briana Diane Wilhite	33492 OAK GLEN RD STE J YUCAIPA, CA 92399

## Agent for Service of Process

California Registered Corporate Agent (1505) UNITED STATES CORPORATION AGENTS, INC.  
Registered Corporate 1505 Agent

## Type of Business

Type of Business Tanning salon, spray tan

## Email Notifications

Opt-in Email Notifications No, I do NOT want to receive entity notifications via email. I  
prefer notifications by USPS mail.

## Chief Executive Officer (CEO)

CEO Name	CEO Address
+ Megan Lynnell Anderson	33862 KING DR YUCAIPA, CA 92399

## Labor Judgment

No Manager or Member, as further defined by California Corporations Code section 17702.09(a)(8), has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal is pending, for the violation of any wage order or provision of the Labor Code.

Electronic Signature

☒ By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign.

*Megan Lynnell Anderson*

Signature

*02/04/2025*

Date