

**STATE OF CALIFORNIA** 

CORPORATION

1500 11th Street

California Secretary of State

Office of the Secretary of State

STATEMENT OF INFORMATION

## 

BA20250455998

For Office Use Only



File No.: BA20250455998 Date Filed: 3/3/2025

| Sacramento, California 95814                           |                     |                 |   |  |                       |                 |   |
|--|---------------------|-----------------|---|--|-----------------------|-----------------|---|
| (916) 657-5448   |                     |                 |   |  |                       |                 |   |
|  |                     |                 |   |  |                       |                 |   |
| Entity Details   |                     |                 |   |  |                       |                 | - |
| Corporation Name                                       |                     |                 |   | Realt  | y King Mortgage       |                 |   |
| Entity No.   |                     |                 |   | 66002  | 253                   |                 |   |
| Formed In  |                     |                 |   | CALI   | -ORNIA                |                 |   |
| Street Address of Principal Office                     | of Corporation      |                 |   |  |                       |                 |   |
| Principal Address                                      |                     |                 |   | 18000 PIONEER BLVD                                       |                       |                 |   |
|  |                     |                 |   | STE 2  | 202<br>ESIA, CA 90701 |                 |   |
|  |                     |                 |   | ARTE   | SIA, CA 90701         |                 |   |
| Mailing Address of Corporation                         |                     |                 |   |  |                       |                 |   |
| Mailing Address  |                     |                 |   | 18000 PIONEER BLVD<br>STE 202                            |                       |                 |   |
|  |                     |                 |   |  | SIA, CA 90701         |                 |   |
| Attention  |                     |                 |   |  |                       |                 |   |
| Street Address of California Office                    | of Corporation      |                 |   |  |                       |                 | - |
| Street Address of California Office                    |                     |                 |   | 18000 PIONEER BLVD                                       |                       |                 |   |
|  |                     |                 |   | STE 202<br>ARTESIA, CA 90701                             |                       |                 |   |
|  |                     |                 |   | ARTE   | SIA, CA 90701         |                 |   |
| Officers   |                     |                 |   |  |                       |                 |   |
| Officer Name Officer Address                           |                     |                 |   | Position(s)  |                       |                 |   |
| + Bikash Siwakoti 18001 SEINE AVE<br>ARTESIA, CA 90701 |                     |                 | Chief Executive Officer, Chief Financial Officer, Secretary |  |                       |                 |   |
|  |                     |                 |   |  |                       |                 |   |
| Additional Officers                                    | i                   |                 |   |  | i                     |                 |   |
| Officer Name   | 0                   | Officer Address | ss Position   |  |                       | Stated Position |   |
| None Entered   |                     |                 |   |  |                       |                 |   |
|  |                     |                 |   |  |                       |                 |   |
| Directors  |                     |                 |   |  |                       |                 |   |
| Director Name  |                     |                 |   | Director Address   |                       |                 |   |
| + Bikash Siwakoti                                      |                     |                 |   | 18001 SEINE AVE<br>ARTESIA, CA 90701                     |                       |                 |   |
| The number of vacancies                                | on Board of Directo | ors is: 0       |   |  |                       |                 |   |
| Agent for Service of Process                           |                     |                 |   |  |                       |                 |   |
| Agent Name   |                     |                 |   | Bikash Siwakoti  |                       |                 |   |
| Agent Address  |                     |                 |   | 18000 PIONEER BLVD                                       |                       |                 |   |
|  |                     |                 |   | STE 202<br>ARTESIA, CA 90701                             |                       |                 |   |
| Type of Business                                       |                     |                 |   |  |                       |                 |   |
| Type of Business                                       |                     |                 |   | Mortgage Broker  |                       |                 |   |
| Email Notifications                                    |                     |                 |   |  |                       |                 |   |
| Opt-in Email Notifications                             |                     |                 |   | Yes, I opt-in to receive entity notifications via email. |                       |                 |   |

Labor Judgment

| No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code. |            |  |  |  |  |  |
|---|------------|--|--|--|--|--|
| Electronic Signature  |            |  |  |  |  |  |
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.  |            |  |  |  |  |  |
| Bikash Siwakoti   | 03/03/2025 |  |  |  |  |  |
| Signature   | Date       |  |  |  |  |  |
|   |            |  |  |  |  |  |