



6378871

For Office Use Only



File No.: 6378871 Date Filed: 9/9/2024

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STATE OF CALIFORNIA Office of the Secretary of State ARTICLES OF INCORPORATION CA PROFESSIONAL CORPORATION California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448

| Corporation Name   |  |  |
|--|--|--|
| Corporation Name   | Law Office of Linsey L. Krauss, A Professional Law Corporation   |  |
| Initial Street Address of Principal Office of Corporation        |  |  |
| Principal Address  | 2834 HAMNER AVENUE   |  |
|  | 140  |  |
|  | NORCO, CA 92860  |  |
| Initial Mailing Address of Corporation                           |  |  |
| Mailing Address  | 2834 HAMNER AVENUE   |  |
|  | 140  |  |
|  | NORCO, CA 92860  |  |
| Attention  | LINSEY KRAUSS  |  |
| Agent for Service of Process                                     |  |  |
| California Registered Corporate Agent (1505)                     | SHIRVANIAN & ASSOCIATES CPA'S, A PROFESSIONAL                    |  |
|  | CORPORATION  |  |
|  | Registered Corporate 1505 Agent                                  |  |
| Shares   |  |  |
| The total number of shares the corporation is authorized to issu | ue is: 10,000  |  |
| Does the corporation have more than one class or series of sha   | ares? No   |  |
| Purpose Statement  |  |  |
| The purpose of the corporation is to engage in the profession of | f LAW and any other lawful activities (other than the banking or |  |
| trust company business) not prohibited to a corporation engagi   | ng in such profession by applicable laws and regulations. This   |  |
| corporation is a professional corporation within the meaning of  | California Corporations Code section 13400 et seq.               |  |
| Additional information and signatures set forth on attached p    | ages, if any, are incorporated herein by reference and           |  |
| made part of this filing.  | bages, if any, are incorporated herein by relefence and          |  |
|  |  |  |
| Electronic Signature   |  |  |
| By checking this box, I acknowledge that I am electronical       | y signing this document as the incorporator of the Corporation   |  |
| and that all information is true and correct.                    |  |  |
|  |  |  |
|  | 00/00/2024   |  |
| A JOSH SHIRVANIAN  | 09/09/2024   |  |
| Incorporator Signature   | Date   |  |