

STATE OF CALIFORNIA

California Secretary of State

1500 11th Street

Office of the Secretary of State

STATEMENT OF INFORMATION LIMITED LIABILITY COMPANY

BA20250461011

For Office Use Only



File No.: BA20250461011 Date Filed: 3/4/2025

| 1500 11th Street Sacramento, California 95814 (916) 657-5448 | Date Filed: 3/4/2025 |
|--|---|
| Entity Details | |
| Limited Liability Company Name | Nutri Blend LLC |
| Entity No. | B20250007086 |
| Formed In | CALIFORNIA |
| Street Address of Principal Office of LLC | |
| Principal Address | 1111 6TH AVE STE 550 #310623 SAN DIEGO, CA 92101 |
| Mailing Address of LLC | |
| Mailing Address | 1111 6TH AVE STE 550 #310623 SAN DIEGO, CA 92101 |
| Attention | |
| Street Address of California Office of LLC | |
| Street Address of California Office | 1111 6TH AVE STE 550 #310623 SAN DIEGO, CA 92101 |
| Manager(s) or Member(s) | |
| Manager or Member Name | Manager or Member Address |
| + Mian Wu | 1111 6TH AVE STE 550 #310623 SAN DIEGO, CA 92101 |
| Agent for Service of Process | |
| California Registered Corporate Agent (1505) | UNITED STATES CORPORATION AGENTS, INC. Registered Corporate 1505 Agent |
| Type of Business | |
| Type of Business | Co-packing, manufacturing, wholesale, distribution |
| Email Notifications | |
| Opt-in Email Notifications | No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail. |
| Chief Executive Officer (CEO) | |
| CEO Name | CEO Address |
| + Mian Wu | 4374 VALLEY AVE |

Labor Judgment

No Manager or Member, as further defined by California Corporations Code section 17702.09(a)(8), has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | |
|---|------------|--|
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. | | |
| Sha Feng | 03/04/2025 | |
| Signature | Date | |
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