



BA20250471299

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**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**STATEMENT OF INFORMATION**  
**CORPORATION**

California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: BA20250471299

Date Filed: 3/5/2025

## Entity Details

Corporation Name JPB TAX & ACCOUNTING SERVICES  
Entity No. B20250001163  
Formed In CALIFORNIA

## Street Address of Principal Office of Corporation

Principal Address 2225 S AMALFI GLEN  
MOUNTAIN HOUSE, CA 95391

## Mailing Address of Corporation

Mailing Address 2225 S AMALFI GLEN  
MOUNTAIN HOUSE, CA 95391

Attention

## Street Address of California Office of Corporation

Street Address of California Office None

## Officers

Officer Name	Officer Address	Position(s)
<input checked="" type="checkbox"/> Parmod Budhwar	2225 S AMALFI GLEN MOUNTAIN HOUSE, CA 95391	Chief Executive Officer, Chief Financial Officer, Secretary

## Additional Officers

Officer Name	Officer Address	Position	Stated Position
None Entered			

## Directors

Director Name	Director Address
<input checked="" type="checkbox"/> Sonu Mahla	2225 S AMALFI GLEN MOUNTAIN HOUSE, CA 95391

The number of vacancies on Board of Directors is: 0

## Agent for Service of Process

Agent Name Parmod Budhwar  
Agent Address 2225 S AMALFI GLEN  
MOUNTAIN HOUSE, CA 95391

## Type of Business

Type of Business Tax Filing, Tax Planning, Accounting Bookkeeping

## Email Notifications

Opt-in Email Notifications No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.

## Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

Electronic Signature

☒ By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.

*Parmod Budhwar*

Signature

*03/05/2025*

Date