



BA20250042114



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250042114 Date Filed: 1/7/2025

| Entity Details | | | |
|---------------------------------------|---------------------------------------|---|--|
| Corporation Name | | Nexus Cars Inc | |
| Entity No. | | 6517273 | |
| Formed In | | CALIFORNIA | |
| Street Address of Principal Office of | Corporation | | |
| Principal Address | | 2729 WRANGLER CIR CORONA, CA 92882 | |
| Mailing Address of Corporation | | | |
| Mailing Address | | 2729 WRANGLER CIR CORONA, CA 92882 | |
| Attention | | | |
| Street Address of California Office o | f Corporation | | |
| Street Address of California Office | | None | |
| Officers | | | |
| Officer Name | Officer Address | Position(s) | |
| + Ahmed Alshakarchi | 2729 WRANGLER CIR CORONA, CA 92882 | Chief Executive Officer, Chief Financial Officer, Secretary | |

| Officer Name | Officer Address | Position | Stated Position | |
|--------------|-----------------|----------|-----------------|--|
| None Entered | | | | |

Directors

| Director Name | Director Address | |
|---------------------|---------------------------------------|--|
| + Ahmed Alshakarchi | 2729 WRANGLER CIR CORONA, CA 92882 | |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name Ahmed Alshakarchi
Agent Address 4488 VILLAGE DR
APT O

CHINO HILLS, CA 91709

Type of Business

Type of Business CAR DEALRS

Email Notifications

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | | |
|--|------------|--|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | | |
| | | | | | |
| | | | | | |
| AHMED ALSHAKARCHI | 01/07/2025 | | | | |
| Signature | Date | | | | |
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