

**STATE OF CALIFORNIA** 

Office of the Secretary of State

## BA20250206352

For Office Use Only



| CLIFORME  | CORPC<br>California<br>1500 11th | nto, California 95814                         | N       |                    |   | -FILED-<br>File No.: BA20250206352<br>Date Filed: 1/29/2025 |  |
|---|----------------------------------|---|---------|--------------------|---|---|--|
|   | 010/007                          |   |         |                    |   |   |  |
| Entity Details                                    |                                  |   |         |                    |   |   |  |
| Corporation Name                                  |                                  |   | ι       | JS EX              | XPRESS TOWING                                     |   |  |
| Entity No.  |                                  |   | 6       | 65588              | 335   |   |  |
| Formed In   |                                  |   | C       | CALIF              | FORNIA  |   |  |
| Street Address of Principa                        | I Office of                      | Corporation                                   |         |                    |   |   |  |
| Principal Address                                 |                                  |   |         |                    | 3 SATINWOOD DR<br>TA CLARITA, CA 91350            | )   |  |
| Mailing Address of Corpor                         | ation                            |   |         |                    |   |   |  |
| Mailing Address                                   |                                  |   |         | 20823 SATINWOOD DR |   |   |  |
| Attention   |                                  |   | 5       | SANT               | TA CLARITA, CA 91350                              | )   |  |
| Street Address of Californ<br>Street Address of C |                                  | •   | Ν       | Vone               |   |   |  |
| Officers  |                                  |   |         |                    |   |   |  |
| Officer Name                                      |                                  | Officer Address                               |         |                    | Pos   | sition(s)   |  |
| + ARMEN ASAT                                      | RIAN                             | 20823 SATINWOOD DR<br>SANTA CLARITA, CA 91350 | С       | hief I             |   | f Financial Officer, Secretary                              |  |
|   |                                  |   |         |                    |   |   |  |
| Additional Officers                               |                                  |   |         |                    |   |   |  |
| Officer Na  | me                               | Officer Address                               |         |                    | Position  | Stated Position   |  |
|   |                                  | No  | one Ent | tered              | l   |   |  |
|   |                                  |   |         |                    |   |   |  |
| Directors   |                                  |   |         |                    |   |   |  |
|   | Dii                              | rector Name                                   |         |                    | Direct  | or Address  |  |
| ARMEN ASATRIA                                     | N                                |   |         |                    | 3 SATINWOOD DR<br>A CLARITA, CA 91350             |   |  |
| The number of vac                                 | ancies oi                        | n Board of Directors is: 0                    |         |                    |   |   |  |
| Agent for Service of Proce                        | ess                              |   |         |                    |   |   |  |
| Agent Name  |                                  |   | A       | ARME               | EN ASATRIAN                                       |   |  |
| Agent Address                                     |                                  |   |         |                    | 3 SATINWOOD DR<br>TA CLARITA, CA 91350            | )   |  |
| Type of Business                                  |                                  |   |         |                    |   |   |  |
| Type of Business                                  |                                  |   | Т       | IOWI               | ING   |   |  |
| Email Notifications<br>Opt-in Email Notific       | ations                           |   | ۲<br>p  | No, I (<br>prefer  | do NOT want to receive<br>r notifications by USPS | e entity notifications via email. I<br>mail.                |  |
| Labor Judgment                                    |                                  |   |         |                    |   |   |  |

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| lectronic Signature                       |  |
|---|--|
| By signing, I affirm that the information | herein is true and correct and that I am authorized by California law to sign. |
|   |  |
|   |  |
| ARMEN ASATRIAN                            | 01/29/2025   |