



BA20250133762



## STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

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| ts Communication, Inc.         |  |
|--------------------------------|--|
| IA                             |  |
| IA                             |  |
|                                |  |
|                                |  |
| SPERITY CT<br>, CA 95131       |  |
| Mailing Address of Corporation |  |
| SPERITY CT<br>, CA 95131       |  |
|                                |  |
|                                |  |
|                                |  |
| _                              |  |

## Officers

| Officer Name       | Officer Address                          | Position(s)   |
|--------------------|--|---|
| ANTHONY TUAN PHUNG | 1560 PROSPERITY CT<br>SAN JOSE, CA 95131 | Chief Executive Officer, Chief Financial Officer, Secretary |

## Additional Officers

| Officer Name | Officer Address | Position | Stated Position |  |
|--------------|-----------------|----------|-----------------|--|
| None Entered |                 |          |                 |  |

## Directors

| Director Name        | Director Address                         |
|----------------------|--|
| + ANTHONY TUAN PHUNG | 1560 PROSPERITY CT<br>SAN JOSE, CA 95131 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name ANTHONY TUAN PHUNG
Agent Address 1560 PROSPERITY CT
SAN JOSE, CA 95131

Type of Business

Type of Business LOW VOLTAGE SYSTEMS CONTRACTOR

**Email Notifications** 

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature   |            |  |  |  |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. |            |  |  |  |
|  |            |  |  |  |
| ANASTASIA PHINNEY  | 01/21/2025 |  |  |  |
| Signature  | Date       |  |  |  |
|  |            |  |  |  |