



BA20242002883



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**STATEMENT OF INFORMATION**  
**CORPORATION**

California Secretary of State  
 1500 11th Street  
 Sacramento, California 95814  
 (916) 657-5448

For Office Use Only

**-FILED-**

File No.: BA20242002883

Date Filed: 11/13/2024

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Entity Details			
Corporation Name	Resha Altai Psychotherapy, PC		
Entity No.	6458114		
Formed In	CALIFORNIA		
Street Address of Principal Office of Corporation			
Principal Address	3138 S BARRINGTON AVE, APT I LOS ANGELES, CA 90066		
Mailing Address of Corporation			
Mailing Address	3138 S BARRINGTON AVE APT I LOS ANGELES, CA 90066		
Attention			
Street Address of California Office of Corporation			
Street Address of California Office	3138 S BARRINGTON AVE, APT I LOS ANGELES, CA 90066		
Officers			
Officer Name	Officer Address	Position(s)	
+ Resha Altai	3138 S BARRINGTON AVE APT I LOS ANGELES, CA 90066	Chief Executive Officer, Secretary, Chief Financial Officer	
Additional Officers			
Officer Name	Officer Address	Position	Stated Position
None Entered			
Directors			
Director Name	Director Address		
+ Resha Altai	3138 S BARRINGTON AVE APT I LOS ANGELES, CA 90066		
The number of vacancies on Board of Directors is: 0			
Agent for Service of Process		UNITED STATES CORPORATION AGENTS, INC. Registered Corporate 1505 Agent	
California Registered Corporate Agent (1505)			
Type of Business	Psychology		
Type of Business			
Email Notifications	No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.		
Opt-in Email Notifications			
Labor Judgment			

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

Electronic Signature

By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.

*Resha Altai*

*11/13/2024*

Signature

Date