

**STATE OF CALIFORNIA** 

California Secretary of State

Sacramento, California 95814

1500 11th Street

(916) 657-5448

Office of the Secretary of State

ARTICLES OF ORGANIZATION CA LIMITED LIABILITY COMPANY

## 

2023031103

For Office Use Only



File No.: 202565118926 Date Filed: 1/3/2025

| Limited Liability Company Name  |                       |
|---|-----------------------|
| Limited Liability Company Name  | Top Tier Tumbling LLC |
| Initial Street Address of Principal Office of LLC   |                       |
| Principal Address   | 4781 ORCHARD AVE      |
|   | 1/2                   |
|   | SAN DIEGO, CA 92107   |
| Initial Mailing Address of LLC  |                       |
| Mailing Address   | 4781 ORCHARD AVE      |
| <b>5</b>  | 1/2                   |
|   | SAN DIEGO, CA 92107   |
| Attention   |                       |
| Agent for Service of Process  |                       |
| Agent Name  | BRANDEN HUNTER        |
| Agent Address   | 4781 ORCHARD AVE      |
|   | 1/2                   |
|   | SAN DIEGO, CA 92107   |
| Purpose Statement   |                       |
| The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability                             |                       |
| company may be organized under the California Revised Uniform Limited Liability Company Act.  |                       |
| Monorana and Churchurg  |                       |
| Management Structure The LLC will be managed by   | One Manager           |
|   | One Manager           |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and                               |                       |
| made part of this filing.   |                       |
| Electronic Signature  |                       |
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. |                       |
|   |                       |
| BRANDEN HUNTER  | 01/03/2025            |
| Organizer Signature   | Date                  |
|   |                       |