



BA20241957995

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**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**STATEMENT OF INFORMATION**  
**CA NONPROFIT CORPORATION**

California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: BA20241957995

Date Filed: 11/4/2024

|  |                 |   |   |
|--|-----------------|---|---|
| Entity Details   |                 |   |   |
| Corporation Name   |                 | QUIK INVESTMENTS, INC.  |   |
| Entity No.   |                 | 6439358   |   |
| Formed In  |                 | CALIFORNIA  |   |
| Street Address of California Principal Office of Corporation   |                 |   |   |
| Street Address of California Office  |                 | 2727 ANAHEIM STREET<br>4485<br>LONG BEACH, CA 90804   |   |
| Mailing Address of Corporation   |                 |   |   |
| Mailing Address  |                 | 2727 ANAHEIM STREET<br>4485<br>LONG BEACH, CA 90804   |   |
| Attention  |                 | ANTHONY W. JAMES JR.  |   |
| Officers   |                 |   |   |
| Officer Name   |                 | Officer Address   | Position(s)   |
| + ANTHONY W JAMES JR   |                 | 2727 ANAHEIM STREET<br>4485<br>LONG BEACH, CA 90804   | Chief Executive Officer, Chief Financial Officer, Secretary |
| <input checked="" type="checkbox"/> The entity's bylaws allow the CEO (President) to be the Secretary or CFO (Treasurer).                                    |                 |   |   |
| Additional Officers  |                 |   |   |
| Officer Name   | Officer Address | Position  | Stated Position   |
| None Entered   |                 |   |   |
| Agent for Service of Process   |                 |   |   |
| Agent Name   |                 | ANTHONY W JAMES JR  |   |
| Agent Address  |                 | 2727 ANAHEIM STREET<br>4485<br>LONG BEACH, CA 90804   |   |
| Email Notifications  |                 |   |   |
| Opt-in Email Notifications   |                 | No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail. |   |
| Electronic Signature   |                 |   |   |
| <input checked="" type="checkbox"/> By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. |                 |   |   |
| ANTHONY W. JAMES JR.   |                 | 11/04/2024  |   |
| Signature  |                 | Date  |   |