



BA20241643325

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**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**STATEMENT OF INFORMATION**  
**CORPORATION**

California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: BA20241643325

Date Filed: 9/13/2024

|   |  |   |                 |
|---|--|---|-----------------|
| Entity Details                                      |  |   |                 |
| Corporation Name                                    | HAWK ROADLINES INC                                       |   |                 |
| Entity No.  | 6376917  |   |                 |
| Formed In   | CALIFORNIA   |   |                 |
| Street Address of Principal Office of Corporation   |  |   |                 |
| Principal Address                                   | 18312 SPENCE AVE<br>LATHROP, CA 95330                    |   |                 |
| Mailing Address of Corporation                      |  |   |                 |
| Mailing Address                                     | 1112 N MAIN ST<br>PMB 176<br>MANTECA, CA 95336           |   |                 |
| Attention   |  |   |                 |
| Street Address of California Office of Corporation  |  |   |                 |
| Street Address of California Office                 | 18312 SPENCE AVE<br>LATHROP, CA 95330                    |   |                 |
| Officers  |  |   |                 |
| Officer Name  | Officer Address  | Position(s)   |                 |
| <input checked="" type="checkbox"/> JASMER SINGH    | 1112 N MAIN ST<br>PMB 176<br>MANTECA, CA 95336           | Chief Executive Officer, Chief Financial Officer, Secretary |                 |
| Additional Officers                                 |  |   |                 |
| Officer Name  | Officer Address  | Position  | Stated Position |
| None Entered  |  |   |                 |
| Directors   |  |   |                 |
| Director Name                                       | Director Address   |   |                 |
| <input checked="" type="checkbox"/> JASMER SINGH    | 1112 N MAIN ST<br>PMB 176<br>MANTECA, CA 95336           |   |                 |
| The number of vacancies on Board of Directors is: 0 |  |   |                 |
| Agent for Service of Process                        |  |   |                 |
| Agent Name  | JASMER SINGH   |   |                 |
| Agent Address                                       | 18312 SPENCE AVE<br>LATHROP, CA 95330                    |   |                 |
| Type of Business                                    |  |   |                 |
| Type of Business                                    | TRANSPORTATION-GENERAL FREIGHT                           |   |                 |
| Email Notifications                                 |  |   |                 |
| Opt-in Email Notifications                          | Yes, I opt-in to receive entity notifications via email. |   |                 |
| Labor Judgment                                      |  |   |                 |

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

Electronic Signature

☒ By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.

Jasmer Singh

Signature

09/13/2024

Date