



BA20250397286



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250397286 Date Filed: 2/25/2025

| Entity Details | |
|--|--|
| Corporation Name | CALYPTO INC. |
| Entity No. | 6600165 |
| Formed In | DELAWARE |
| Street Address of Principal Office of Corporation | |
| Principal Address | 901 S. SHERBOURNE DR. LOS ANGELES, CA 90035 |
| Mailing Address of Corporation | |
| Mailing Address | 901 S. SHERBOURNE DR. LOS ANGELES, CA 90035 |
| Attention | |
| Street Address of California Office of Corporation | |
| Street Address of California Office | 901 S. SHERBOURNE DR. LOS ANGELES, CA 90035 |

Officers

| Officer Name | Officer Address | Position(s) |
|---|--|---|
| + BRUNO PETER ALEXANDER ALMQVIST | 901 S. SHERBOURNE DR. LOS ANGELES, CA 90035 | Chief Executive Officer, Chief Financial Officer |
| + DAVIS BUCHANAN BROWN 901 S. SHERBOURNE DR. LOS ANGELES, CA 90035 | | Secretary |

Additional Officers

| Officer Name | Officer Address | Position | Stated Position |
|------------------------|--|----------|-----------------|
| + DAVIS BUCHANAN BROWN | 901 S. SHERBOURNE DR. LOS ANGELES, CA 90035 | Other | PRESIDENT |

Directors

| Director Name | Director Address | | |
|---------------|------------------|--|--|
| None Entered | | | |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name DAVIS BUCHANAN BROWN
Agent Address 901 S SHERBOURNE DR
LOS ANGELES, CA 90035

Type of Business

Type of Business AI DRIVEN ENTERTAINMENT / RECORD LABEL

Email Notifications

| Opt-in Email Notifications | No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail. |
|---|---|
| Labor Judgment No Officer or Director of this Corporation has an outstanding Enforcement or a court of law, for which no appeal therefron provision of the Labor Code. | |
| Electronic Signature | |
| By signing, I affirm that the information herein is true and c | orrect and that I am authorized by California law to sign. |
| DAVIS BUCHANAN BROWN | 02/25/2025 |
| Signature | Date |