

**STATE OF CALIFORNIA** 

CORPORATION

1500 11th Street

California Secretary of State

Office of the Secretary of State

STATEMENT OF INFORMATION

## 

BA20250294769

For Office Use Only



File No.: BA20250294769 Date Filed: 2/10/2025

|   |            | ornia 95814                     |   |                                    |  |   |
|---|------------|---------------------------------|---|------------------------------------|--|---|
| (916) 657   | 7-5448     |                                 |   |                                    |  |   |
|   |            |                                 |   |                                    |  |   |
| Entity Details  |            |                                 |   |                                    |  |   |
| Corporation Name  |            |                                 | ESSE  | ENTIAL PRO                         |  |   |
| Entity No.  |            |                                 | 6572  | 790                                |  |   |
| Formed In   |            |                                 | CALI  | FORNIA                             |  |   |
| Street Address of Principal Office of   | f Corporat | ion                             |   |                                    |  |   |
| Principal Address   |            |                                 |   | W LAGUNA AVE<br>SNO, CA 93722      |  |   |
|   |            |                                 |   | 5NO, CA 33722                      |  |   |
| Mailing Address of Corporation<br>Mailing Address   |            |                                 | 5705  | W LAGUNA AVE                       |  |   |
| Maining Address   |            |                                 |   | SNO, CA 93722                      |  |   |
| Attention   |            |                                 |   |                                    |  |   |
| Street Address of California Office of  | of Corpora | tion                            |   |                                    |  |   |
| Street Address of California  | a Office   |                                 | None  |                                    |  |   |
| Officers  |            |                                 |   |                                    |  |   |
| Officer Name  |            | Officer Address                 |   | P                                  | osition(s)   |   |
|   |            | INDIANAPLOIS AVE<br>O, CA 93722 | Chief E                                     | Executive Officer, Chie            | ef Financial Officer, Secretary                          |   |
|   |            |                                 |   |                                    |  |   |
| Additional Officers   |            |                                 |   |                                    |  |   |
| Officer Name  |            | Officer Address                 |   | Position                           | Stated Position  |   |
|   |            | None                            | Entered                                     |                                    |  |   |
|   |            |                                 |   |                                    |  |   |
| Directors   |            |                                 |   |                                    |  |   |
| D   | irector Na | ime                             |   | Dire                               | ctor Address   |   |
| + SUKHRAJ SINGH   |            |                                 | 5954 W INDIANAPLOIS AVE<br>FRESNO, CA 93722 |                                    |  |   |
| L<br>The number of vacancies of   | on Board   | d of Directors is: 0            |   |                                    |  |   |
| Agent for Service of Process  |            |                                 |   |                                    |  |   |
| Agent Name  |            |                                 | SUK   | HRAJ SINGH                         |  |   |
| Agent Address   |            |                                 |   | W INDIANAPLOIS AV<br>SNO, CA 93722 | /E   |   |
| Type of Business  |            |                                 |   |                                    |  |   |
| Type of Business  |            |                                 | DRO   | PSHIPPING                          |  |   |
| Email Notifications   |            |                                 |   |                                    |  |   |
| Opt-in Email Notifications  |            |                                 | Yes, I                                      | opt-in to receive entit            | ty notifications via email.                              |   |
| abor Judgment<br>No Officer or Director of th<br>Enforcement or a court of<br>provision of the Labor Co | law, for   |                                 |   |                                    | ne Division of Labor Standards<br>n of any wage order or | ; |

| lectronic Signature                       |  |
|---|--|
| By signing, I affirm that the information | n herein is true and correct and that I am authorized by California law to sign. |
|   |  |
|   |  |
| SUKHRAJ SINGH                             | 02/10/2025   |