



Position(s)

Chief Executive Officer, Chief Financial Officer, Secretary

BA20250304976



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

Officer Address

SACRAMENTO, CA 95816

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250304976 Date Filed: 2/11/2025

| Entity Details | | |
|--|--|--|
| Corporation Name | Ata Medical PC | |
| Entity No. | 6572830 | |
| Formed In | CALIFORNIA | |
| Street Address of Principal Office of Corporation | | |
| Principal Address | 2108 N ST #9474 SACRAMENTO, CA 95816 | |
| Mailing Address of Corporation | | |
| Mailing Address | 2108 N ST #9474 SACRAMENTO, CA 95816 | |
| Attention | Ata Medical PC | |
| Street Address of California Office of Corporation | | |
| Street Address of California Office | None | |
| Officers | | |

| Δ | ddit. | ional | Officers | |
|---|-------|-------|----------|--|

Officer Name

+ Ghausia Ata

| Officer Name | Officer Address | Position | Stated Position |
|--------------|-----------------|----------|-----------------|
| None Entered | | | |

Directors

| Director Name | Director Address |
|---------------|--|
| + Ghausia Ata | 2108 N ST #9474 SACRAMENTO, CA 95816 |

The number of vacancies on Board of Directors is: 0

2108 N ST

#9474

| Agent for Service of Process California Registered Corporate Agent (1505) | NORTHWEST REGISTERED AGENT, INC. Registered Corporate 1505 Agent |
|--|--|
| Type of Business Type of Business | Medical, specifically non-invasive medical and aesthetic procedures. |
| Email Notifications Opt-in Email Notifications | Yes, I opt-in to receive entity notifications via email. |
| Labor Judgment | |

| No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code. | | | |
|---|------------|--|--|
| Electronic Signature | | | |
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | |
| Ghausia Ata | 02/11/2025 | | |
| Signature | Date | | |