

STATE OF CALIFORNIA

CORPORATION

1500 11th Street

(916) 657-5448

California Secretary of State

Sacramento, California 95814

Office of the Secretary of State

STATEMENT OF INFORMATION

BA20250191913

For Office Use Only



File No.: BA20250191913 Date Filed: 1/28/2025

| Entity Details | | | 0.01 | | 2 | |
|-------------------------------------|--|--|---|--|---|----|
| Corporation Name | | | GREENWAY TRANSIT INC | | | |
| Entity No. | | | 6546940 | | | |
| Formed In | | | CALIFORNIA | | | |
| Street Address of Principal O | ffice of Corpo | ration | | | | |
| Principal Address | | | 6050 E PRINCETON AVE 143 BUILDING-5 FRESNO, CA 93727 | | | |
| Mailing Address of Corporation | on | | | | | |
| Mailing Address | | | 6050 E PRINCETON AVE 143 BUILDING-5 | | | |
| Attention | | | | FRESNO, CA 93727 | | |
| Attention | | | | | | |
| Street Address of California | - | | | | | |
| Street Address of California Office | | | 6050 E PRINCETON AVE 143 BUILDING-5 FRESNO, CA 93727 | | | |
| | | | | SNO, CA 93721 | | |
| Officers | i | | | i | | -1 |
| Officer Name | Officer Address | | | Position(s) | | |
| + MANISH KUMAR | 6050 E PRINCETON AVE 143 BUILDING-5 FRESNO, CA 93727 | | | Chief Executive Officer, Chief Financial Officer, Secretary | | |
| Additional Officers | | | | | | |
| Officer Name | | Officer Address | | Position | Stated Position | 7 |
| | | None E | Entere | d | | |
| Directors | | | | | | |
| Director Name | | | Director Address | | | |
| + MANISH KUMAR | | | 6050 E PRINCETON AVE 143 BUILDING-5 FRESNO, CA 93727 | | | |
| L The number of vacan | cies on Boa | ard of Directors is: 0 | | , | | _] |
| Agent for Service of Process | | | | | | |
| Agent Name | | | MANISH KUMAR | | | |
| Agent Address | | | 6050 E PRINCETON AVE 143 BUILDING-5 FRESNO, CA 93727 | | | |
| Type of Business | | | | | | |
| Type of Business | | | | TRANSPORTATION | | |
| Email Notifications | | | | | | |
| Opt-in Email Notifications | | | | Yes, I opt-in to receive entity notifications via email. | | |
| | urt of law, ⁻ | prporation has an outstanding for which no appeal therefron | - | | he Division of Labor Standards on of any wage order or | _ |

| Electronic Signature | | | | | | |
|--|------------|--|--|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | | | |
| MANISH KUMAR | 01/28/2025 | | | | | |
| Signature | Date | | | | | |
| | | | | | | |