



BA20241909358



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20241909358 Date Filed: 10/28/2024

| Entity Details | | |
|--|------------------------|--|
| Corporation Name | TRG VENTURES INC | |
| Entity No. | 6440471 | |
| Formed In | CALIFORNIA | |
| Street Address of Principal Office of Corporation | | |
| Principal Address | 14061 ROBLAR ROAD | |
| | SHERMAN OAKS, CA 91423 | |
| Mailing Address of Corporation | | |
| Mailing Address | 14061 ROBLAR ROAD | |
| | SHERMAN OAKS, CA 91423 | |
| Attention | JOSHUA ROSEN | |
| Street Address of California Office of Corporation | | |
| Street Address of California Office | 14061 ROBLAR ROAD | |
| | SHERMAN OAKS, CA 91423 | |

Officers

| Officer Name | Officer Address | Position(s) |
|---------------------|---|---|
| + JOSHUA ADAM ROSEN | 14061 ROBLAR ROAD SHERMAN OAKS, CA 91423 | Chief Executive Officer, Chief Financial Officer, Secretary |

Additional Officers

| | Officer Name | Officer Address | Position | Stated Position |
|--------------|--------------|-----------------|----------|-----------------|
| None Entered | | | | |

Directors

| Director Name | Director Address |
|---------------------|---|
| + JOSHUA ADAM ROSEN | 14061 ROBLAR ROAD SHERMAN OAKS, CA 91423 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name JOSHUA ADAM ROSEN

Agent Address 14061 ROBLAR ROAD
SHERMAN OAKS, CA 91423

Type of Business

Type of Business DIGITAL MARKETING AGENCY

Email Notifications

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| | | | | |
| JOSHUA A. ROSEN | 10/28/2024 | | | |
| Signature | Date | | | |
| Signature | Date | | | |
| | | | | |