

STATE OF CALIFORNIA

Office of the Secretary of State

STATEMENT OF INFORMATION

BA20242156463

DA202421305

For Office Use Only



| Ca 15 Sa | MITED LIABILITY COMPANY alifornia Secretary of State .00 11th Street acramento, California 95814 16) 657-5448 | | File No.: BA20242156463 Date Filed: 12/9/2024 | |
|--|---|---|--|--|
| (0 | 29,001,0110 | | | |
| Entity Details | | | | |
| Limited Liability Company Name | | By The Water Builders, LLC | | |
| Entity No. | | 202464717160 | | |
| Formed In | | CALIFORNIA | | |
| Street Address of Principal | Office of LLC | | | |
| Principal Address | | 4039 WOOSTER DR. OCEANSIDE, CA 92056 | | |
| Mailing Address of LLC | | | | |
| Mailing Address | | 4039 WOOSTER DRIVE OCEANSIDE, CA 92056 | | |
| Attention | | Dean McDonald | | |
| Street Address of California | Office of LLC | | | |
| Street Address of Ca | lifornia Office | 4039 WOOSTER DR. OCEANSIDE, CA 92056 | | |
| Manager(s) or Member(s) | | | | |
| Manager or Member Name | | Manager or Member Address | | |
| Dean Michael McDonald | | 4039 WOOSTER DRIVE OCEANSIDE, CA 92056 | | |
| - | | | | |
| Agent for Service of Process | | D Makes M. D H | | |
| Agent Name | | Dean Michael McDonald | | |
| Agent Address | | 4039 WOOSTER DRIVE OCEANSIDE, CA 92056 | | |
| Type of Business | | | | |
| Type of Business | | Construction, remodeling and | home improvement services | |
| Email Notifications | | | | |
| Opt-in Email Notifications | | Yes, I opt-in to receive entity | notifications via email. | |
| Chief Executive Officer (CE | 0) | | | |
| CEO Name | | CEO Address | | |
| None Entered | | | | |
| Labor Judgment | | | | |
| No Manager or Member, as further defined by California Corporations Code section 17702.09(a)(8), has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no | | | | |

appeal is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | |
|---|------------|--|--|
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. | | | |
| Dean McDonald | 12/09/2024 | | |
| Signature | Date | | |
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