



Chief Executive Officer, Chief Financial Officer, Secretary

BA20250195759



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250195759 Date Filed: 1/28/2025

| Entity Details | | | |
|--|-----------------|--|--|
| Corporation Name | | BADSHAH TRANSPORT INC | |
| Entity No. Formed In | | 6551986 CALIFORNIA | |
| | | | |
| Principal Address | | 6057 N POLK AVE APT 105 | |
| | | FRESNO, CA 93722 | |
| Mailing Address of Corporation | | | |
| Mailing Address | | 6057 N POLK AVE APT 105 FRESNO, CA 93722 | |
| Attention | | | |
| Street Address of California Office of Corporation | 1 | | |
| Street Address of California Office | | 6057 N POLK AVE APT 105 FRESNO, CA 93722 | |
| Officers | | | |
| Officer Name | Officer Address | Position(s) | |

+ CHHATARPAL CHHATARPAL

| Officer Name | Officer Address | Position | Stated Position | |
|--------------|-----------------|----------|-----------------|--|
| None Entered | | | | |

Directors

| Director Name | Director Address |
|-------------------------|--|
| + CHHATARPAL CHHATARPAL | 6057 N POLK AVE APT 105 FRESNO, CA 93722 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name CHHATARPAL RUHIL
Agent Address 6057 N POLK AVE
APT 105

6057 N POLK AVE

FRESNO, CA 93722

APT 105

APT 105

FRESNO, CA 93722

Type of Business

Type of Business TRANSPORTATION

Email Notifications

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

Labor Judgment

| No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code. | | | | |
|---|------------|--|--|--|
| Electronic Signature | | | | |
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| CHHATARPAL CHHATARPAL | 01/28/2025 | | | |
| Signature | Date | | | |
| | | | | |