

**STATE OF CALIFORNIA** 

Office of the Secretary of State

STATEMENT OF INFORMATION LIMITED LIABILITY COMPANY

## BA20242165866

For Office Use Only



| Licon                               | LIMITED LIABILITY COMPANY<br>California Secretary of State<br>1500 11th Street<br>Sacramento, California 95814<br>(916) 657-5448 | File No.: BA20242165866<br>Date Filed: 12/10/2024   |
|-------------------------------------|--|---|
|                                     |  |   |
| Entity Details                      | 2N   |   |
| Limited Liability Company Name      |  | JSF Management Group LLC  |
| Entity No.<br>Formed In             |  | 202464818309  |
|                                     |  | CALIFORNIA  |
| Street Address of Princ             |  |   |
| Principal Address                   |  | 1111 6TH AVE STE 550 #579717<br>SAN DIEGO, CA 92101   |
| Mailing Address of LLC              | :  |   |
| Mailing Address                     |  | 1111 6TH AVE STE 550 #579717<br>SAN DIEGO, CA 92101   |
| Attention                           |  |   |
| Street Address of Calif             | ornia Office of LLC  |   |
| Street Address of California Office |  | 1111 6TH AVE STE 550 #579717<br>SAN DIEGO, CA 92101   |
| Manager(s) or Member                | (s)  |   |
|                                     | Manager or Member Name   | Manager or Member Address   |
| + Sam Barbat                        |  | 1111 6TH AVE STE 550 #579717<br>SAN DIEGO, CA 92101   |
| + Fadil Najor                       |  | 1111 6TH AVE STE 550 #579717<br>SAN DIEGO, CA 92101   |
| + Sue Manson                        | ır   | 1111 6TH AVE STE 550 #579717<br>SAN DIEGO, CA 92101   |
| Agent for Service of Pro            | ocess  |   |
| California Regist                   | ered Corporate Agent (1505)  | UNITED STATES CORPORATION AGENTS, INC.<br>Registered Corporate 1505 Agent                         |
| Type of Business                    |  |   |
| Type of Business                    | 3  | Purchase real estate to rent to tenants.  |
| Email Notifications                 |  |   |
| Opt-in Email Notifications          |  | No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail. |
| Chief Executive Officer             | (CEO)  |   |
|                                     | CEO Name   | CEO Address   |
| None Entered                        |  |   |
| Labor D. J.                         |  |   |
| Labor Judgment                      | Member as further defined by Californi   | ia Corporations Code section 17702.09(a)(8), has an   |
|                                     |  | bor Standards Enforcement or a court of law, for which no   |
|                                     | a far the violetien of environmenter   | an analysis an af the Labor Cade  |

appeal is pending, for the violation of any wage order or provision of the Labor Code.

B3254-3866 12/10/2024 11:38 AM Received by California Secretary of State

| Electronic Signature  |            |  |  |
|---|------------|--|--|
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. |            |  |  |
| Sam Barbat  | 12/10/2024 |  |  |
| Signature   | Date       |  |  |
|   |            |  |  |
|   |            |  |  |