

## BA20250301797

For Office Use Only



## STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION LIMITED LIABILITY COMPANY California Secretary of State

1500 11th Street

(916) 657-5448

Sacramento, California 95814



File No.: BA20250301797 Date Filed: 2/11/2025

| Entity Details  |  |  |
|---|--|--|
| Limited Liability Company Name  | The Watkins House LLC  |  |
| Entity No.  | 202565718548   |  |
| Formed In   | CALIFORNIA   |  |
| Street Address of Principal Office of LLC   |  |  |
| Principal Address   | 3745 GRIM AVE  |  |
|   | UNIT 3<br>SAN DIEGO, CA 92104                                  |  |
| Mailing Address of LLC  | ·  |  |
| Mailing Address   | 3745 GRIM AVE  |  |
|   | UNIT 3   |  |
|   | SAN DIEGO, CA 92104  |  |
| Attention   |  |  |
| Street Address of California Office of LLC  |  |  |
| Street Address of California Office   | None   |  |
| Manager(s) or Member(s)   |  |  |
| Manager or Member Name  | Manager or Member Address                                      |  |
| + Monica Gifford  | 3745 GRIM AVE  |  |
|   |  |  |
|   | SAN DIEGO, CA 92104  |  |
| Agent for Service of Process  |  |  |
| California Registered Corporate Agent (1505)  | REGISTERED AGENTS INC  |  |
|   | Registered Corporate 1505 Agent                                |  |
| Type of Business  |  |  |
| Type of Business  | Sober Living and Recovering Home                               |  |
| Email Notifications   |  |  |
| Opt-in Email Notifications  | No, I do NOT want to receive entity notifications via email. I |  |
|   | prefer notifications by USPS mail.                             |  |
| Chief Executive Officer (CEO)   |  |  |
| CEO Name  | CEO Address  |  |
| None Entered  |  |  |
|   |  |  |
| Labor Judgment  |  |  |
| No Manager or Member, as further defined by California Co   |  |  |
| outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal is pending, for the violation of any wage order or provision of the Labor Code. |  |  |

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| Electronic Signature  |            |
|---|------------|
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. |            |
| Monica Gifford  | 02/11/2025 |
| Signature   | Date       |
|   |            |