



202565400466

B3356-0602 01/16/2025 11:43 AM Received by California Secretary of State



STATE OF CALIFORNIA
Office of the Secretary of State
CERTIFICATE OF REGISTRATION
OUT-OF-STATE LIMITED PARTNERSHIP
California Secretary of State
1500 11th Street
Sacramento, California 95814
(916) 657-5448

For Office Use Only

-FILED-

File No.: 202565400466

Date Filed: 1/16/2025

Limited Partnership Name	Nimble Partners Select, L.P.	
Jurisdiction	DELAWARE	
Authority Statement	This Limited Partnership currently has powers and privileges to conduct business in the state, foreign country or other jurisdiction entered above.	
Street Address of Principal Office of LP	1 LETTERMAN DRIVE, BLDG A, STE 4900 SAN FRANCISCO, CA 94129	
Mailing Address of LP	1 LETTERMAN DRIVE, BLDG A, STE 4900 SAN FRANCISCO, CA 94129	
Attention		
Street Address of Office in Jurisdiction of Formation of LP	None	
Agent for Service of Process	PARACORP INCORPORATED Registered Corporate 1505 Agent	
General Partners		
	General Partner Name	General Partner Address
	Nimble Partners GP, LLC	1 LETTERMAN DRIVE, BLDG A, STE 4900 SAN FRANCISCO, CA 94129
Electronic Signature	<input checked="" type="checkbox"/> I declare that I am the person who signed this instrument, which is my act and deed. I further declare the information is true and correct, and I am authorized to sign.	
	<u>John H Burbank, Managing Member of Nimble Partners GP, LLC, the General Partner</u> General Partner Signature	<u>01/16/2025</u> Date

Delaware

The First State

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "NIMBLE PARTNERS SELECT, L.P." IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTEENTH DAY OF JANUARY, A.D. 2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID "NIMBLE PARTNERS SELECT, L.P." IS A SERIES LIMITED PARTNERSHIP.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "NIMBLE PARTNERS SELECT, L.P." WAS FORMED ON THE TWENTY-SIXTH DAY OF SEPTEMBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.



A handwritten signature in black ink, reading "JBullock", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

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SR# 20250145654

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 202705200

Date: 01-15-25

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