



BA20250372863



STATE OF CALIFORNIA
Office of the Secretary of State
STATEMENT OF INFORMATION
CORPORATION

California Secretary of State
1500 11th Street
Sacramento, California 95814
(916) 657-5448

For Office Use Only

-FILED-

File No.: BA20250372863

Date Filed: 2/21/2025

B3465-4742 02/21/2025 5:56 PM Received by California Secretary of State

Entity Details			
Corporation Name	SHIMA SOLUTIONS Inc.		
Entity No.	6594424		
Formed In	CALIFORNIA		
Street Address of Principal Office of Corporation			
Principal Address	3400 AVE OF THE ARTS, C411 COSTA MESA, CA 92626		
Mailing Address of Corporation			
Mailing Address	3400 AVE OF THE ARTS C411 COSTA MESA, CA 92626		
Attention			
Street Address of California Office of Corporation			
Street Address of California Office	3400 AVE OF THE ARTS, C411 COSTA MESA, CA 92626		
Officers			
Officer Name	Officer Address	Position(s)	
<input checked="" type="checkbox"/> ALI ALI	3400 AVE OF THE ARTS C411 COSTA MESA, CA 92626	Chief Executive Officer	
<input checked="" type="checkbox"/> ALI JALALI	3400 AVE OF THE ARTS C411 COSTA MESA, CA 92626	Secretary, Chief Financial Officer	
Additional Officers			
Officer Name	Officer Address	Position	Stated Position
None Entered			
Directors			
Director Name	Director Address		
<input checked="" type="checkbox"/> Ali Jalali	3400 AVE OF THE ARTS C411 COSTA MESA, CA 92626		
The number of vacancies on Board of Directors is: 0			
Agent for Service of Process			
California Registered Corporate Agent (1505)	UNITED STATES CORPORATION AGENTS, INC. Registered Corporate 1505 Agent		
Type of Business			
Type of Business	Logistics		
Email Notifications			
Opt-in Email Notifications	No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.		

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

Electronic Signature

☒ By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.

Ali Jalali

Signature

02/21/2025

Date