



202464519054



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**ARTICLES OF ORGANIZATION**  
**CA LIMITED LIABILITY COMPANY**  
California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: 202464519054

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|                                                                                                                                                                                                                    |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Limited Liability Company Name                                                                                                                                                                                     |                                                                     |
| Limited Liability Company Name                                                                                                                                                                                     | Baffin Labs LLC                                                     |
| Initial Street Address of Principal Office of LLC                                                                                                                                                                  |                                                                     |
| Principal Address                                                                                                                                                                                                  | 90 25TH AVENUE<br>SAN FRANCISCO, CA 94121                           |
| Initial Mailing Address of LLC                                                                                                                                                                                     |                                                                     |
| Mailing Address                                                                                                                                                                                                    | 2108 N ST STE N<br>SACRAMENTO, CA 95816                             |
| Attention                                                                                                                                                                                                          |                                                                     |
| Agent for Service of Process                                                                                                                                                                                       |                                                                     |
| California Registered Corporate Agent (1505)                                                                                                                                                                       | NORTHWEST REGISTERED AGENT, INC.<br>Registered Corporate 1505 Agent |
| Purpose Statement                                                                                                                                                                                                  |                                                                     |
| The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability company may be organized under the California Revised Uniform Limited Liability Company Act. |                                                                     |
| Management Structure                                                                                                                                                                                               |                                                                     |
| The LLC will be managed by                                                                                                                                                                                         | All LLC Member(s)                                                   |
| Future File Date                                                                                                                                                                                                   | 11/15/2024                                                          |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.                                                                      |                                                                     |
| Electronic Signature                                                                                                                                                                                               |                                                                     |
| <input checked="" type="checkbox"/> By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign.                              |                                                                     |
| <u>Nat Smith</u>                                                                                                                                                                                                   | <u>11/12/2024</u>                                                   |
| Organizer Signature                                                                                                                                                                                                | Date                                                                |